

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARVHITKARI VIDYA MANDIR (MANSOORPUR) KHAMANO
2	AFFILIATION NO.(IF APPLICABLE)	1630538
3	SCHOOL CODE (IF APPLICABLE)	20526
4	COMPLETE ADDRESS WITH PIN CODE	SARVHITKARI VIDYA MANDIR MANSOORPUR, KHAMANO TEHSIL KHAMANO DISTRICT FATEHGARH SAHIB PB141127, FATEHGARH SAHIB, PUNJAB - 141801
5	PRINCIPAL NAME	Gurpreet Kaur
6	PRINCIPAL QUALIFICATION	M.A, B.ed
7	SCHOOL EMAIL ID	20526@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9464030640

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://svmkhamano.in/innovaeditor/assets/Affliation_certificate.pdf">http://svmkhamano.in/innovaeditor/assets/Affliation_certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://svmkhamano.in/innovaeditor/assets/Society%20Certificate.pdf">http://svmkhamano.in/innovaeditor/assets/Society%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://svmkhamano.in/innovaeditor/assets/NOC.pdf">http://svmkhamano.in/innovaeditor/assets/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://svmkhamano.in/innovaeditor/assets/Affliation_certificate_1.pdf">http://svmkhamano.in/innovaeditor/assets/Affliation_certificate_1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://svmkhamano.in/innovaeditor/assets/building_safety%202023.pdf">http://svmkhamano.in/innovaeditor/assets/building_safety%202023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://svmkhamano.in/innovaeditor/assets/fire_certificate%202023.pdf">http://svmkhamano.in/innovaeditor/assets/fire_certificate%202023.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://svmksamano.in/innovaeditor/assets/Affiliation_certificate.pdf">http://svmksamano.in/innovaeditor/assets/Affiliation_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://svmksamano.in/innovaeditor/assets/water_certificate.pdf">http://svmksamano.in/innovaeditor/assets/water_certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://svmksamano.in/innovaeditor/assets/fee_structure%202023-2024.pdf">http://svmksamano.in/innovaeditor/assets/fee_structure%202023-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://svmksamano.in/innovaeditor/assets/2023-calendar.pdf">http://svmksamano.in/innovaeditor/assets/2023-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://svmksamano.in/innovaeditor/assets/society%20member%20list.pdf">http://svmksamano.in/innovaeditor/assets/society%20member%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://svmksamano.in/innovaeditor/assets/List%20of%20PTA%20Members.pdf">http://svmksamano.in/innovaeditor/assets/List%20of%20PTA%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://svmksamano.in/innovaeditor/assets/10%20%281%29_merged.pdf">http://svmksamano.in/innovaeditor/assets/10%20%281%29_merged.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Gurpreet Kaur
2	TOTAL NO. OF TEACHERS	37
	PGT	6
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	0
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	54	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8039
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 480
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/quuhXTcpvQI?si=TCX7mpwJgeS8s7mz">https://youtu.be/quuhXTcpvQI?si=TCX7mpwJgeS8s7mz</a>